




## State of North Carolina Office of the State Controller

LINDA COMBS  
STATE CONTROLLER

April 18, 2016

### MEMORANDUM

**TO:** Chief Fiscal Officers, Vice Chancellors, and Business Managers

**FROM:** Linda Combs 

**SUBJECT:** 2016 Governmental Accounting and Auditing Update

I am pleased to announce that on May 17, 2016, the Office of the State Controller will offer a Governmental Accounting and Auditing Update at NCSU's McKimmon Center in Raleigh. This conference will provide an update of recent activities of the Governmental Accounting Standards Board (GASB) and Auditing Standards Board (ASB). Attendance will qualify for eight hours of CPE credit. The course announcement is attached for your review. Instructor biographies are available on OSC's website (see link below).

The registration fee is **\$55 per attendee** and includes a mini-breakfast and buffet lunch. To register for this conference, click on the "Training" link located at the top of the OSC website (<http://www.osc.nc.gov>). Please register as soon as possible as the **registration deadline is Tuesday, May 10, 2016**. Payment must be made on or before this date. No request for refunds will be considered after May 10, 2016.

Payment can be made by check or electronic transfer. NCAS agencies should use vendor number 561611588-03. Non-NCAS agencies should use department code 4160 for payment, as required by the intergovernmental transactions procedure. Please reference on your cash management transfer that the payment is for registration fees for the 2016 Governmental Accounting and Auditing Update and include the confirmation numbers and names of the registrants. Agencies should register attendees individually but can submit one payment to cover all registration fees. For payments by check, please attach a listing of confirmation numbers and names of the registrants.

If you have a payment or registration question, please contact Ms. Shannon Dickerson by telephone at (919) 707-0496 or email her at [Shannon.Dickerson@osc.nc.gov](mailto:Shannon.Dickerson@osc.nc.gov). OSC looks forward to your participation in the conference, and thanks you for your service to the State.

Attachment

**SAD 16-15**